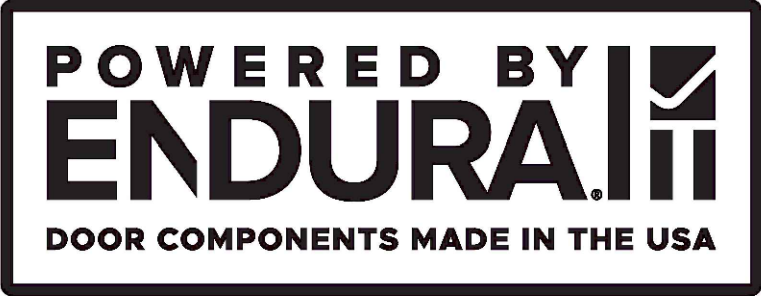


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Ultimate Multipoint Astragal

INSWING / OUTSWING

"NON-IMPACT"

GENERAL NOTES

- 1. This product has been evaluated and is in compliance with the 9th Edition (2026) Florida Building Code (FBC) structural requirements excluding the "High Velocity Hurricane Zone" (HVHZ).
- 2. Product anchors shall be as listed and spaced as shown on details. Anchor embedment to base material shall be beyond wall dressing or stucco.
- 3. When used in areas requiring wind borne debris protection this product is required to be protected with an impact resistant covering that complies with FBC Sections 1609.1.2 & R301.2.1.2.
- 4. For 2x stud framing construction, anchoring of these units shall be the same as that shown for 2x buck masonry construction.
- 5. This product has been tested and is approved for use in the door panels as specified in this approval. Substitution into a similar product that possess a comparable current Florida Statewide product approval may be approved for use by the local Authority Having Jurisdiction.
- 6. Site conditions that deviate from the details of this drawing require further engineering analysis by a licensed engineer or registered architect.

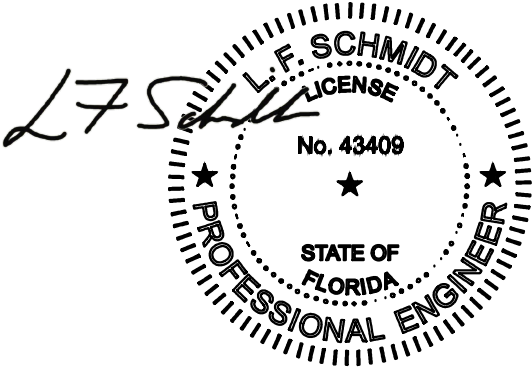
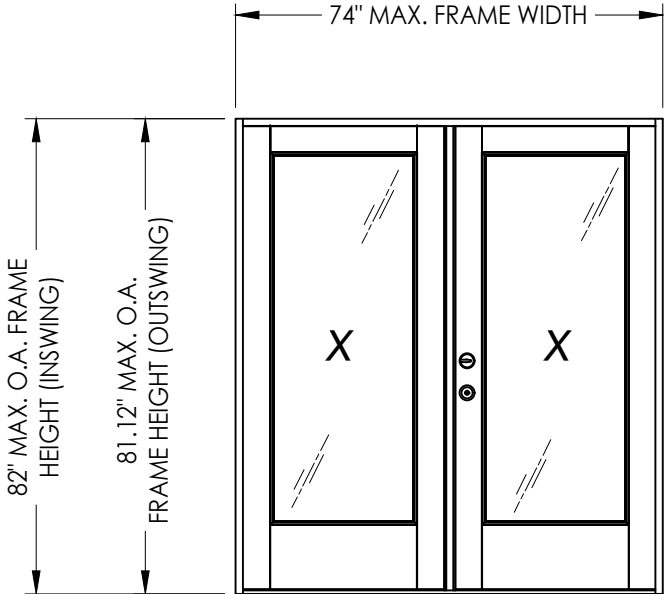
TABLE OF CONTENTS	
SHEET#	DESCRIPTION
1	Typical elevations, design pressures and general notes
2	Astragal details
3	Door panel details
4	Horizontal and vertical cross sections
5	Threshold details
6	Buck and frame anchoring



Ultimate Multipoint Astragal

ULTIMATE MULTIPOINT ASTRAGAL by ENDURA				
MAXIMUM FRAME SIZE			DESIGN PRESSURE RATING (PSF)	
			POSITIVE	NEGATIVE
TRINITY Insert Glazed (FIBERGLASS)	INSWING	74" X 82"	+45.0	-50.0
	OUTSWING	74" X 81.12"	+45.0	-45.0

See Sheet 5 for Threshold Design Pressure Limitations



Digitally signed by Lyndon F Schmidt
Date: 2026.07.16 16:20:37 -04'00'

This item has been digitally signed and sealed by
L. F. Schmidt, P.E. on the date adjacent to the seal.
Printed copies of this document are not
considered signed and sealed and the signature
must be verified on any electronic copies.

THIS PRODUCT APPROVAL IS VALID
ONLY FOR THE STATE OF FLORIDA

Documents Prepared By:
Lyndon F. Schmidt
P.E. No. 43409

ENDURA

PRODUCT:

Part or Assembly:
TYPICAL ELEVATIONS, DESIGN
PRESSURES & GENERAL NOTES

REVISIONS

DATE: 8/30/11

SCALE: N.T.S.

DWG. BY: JK

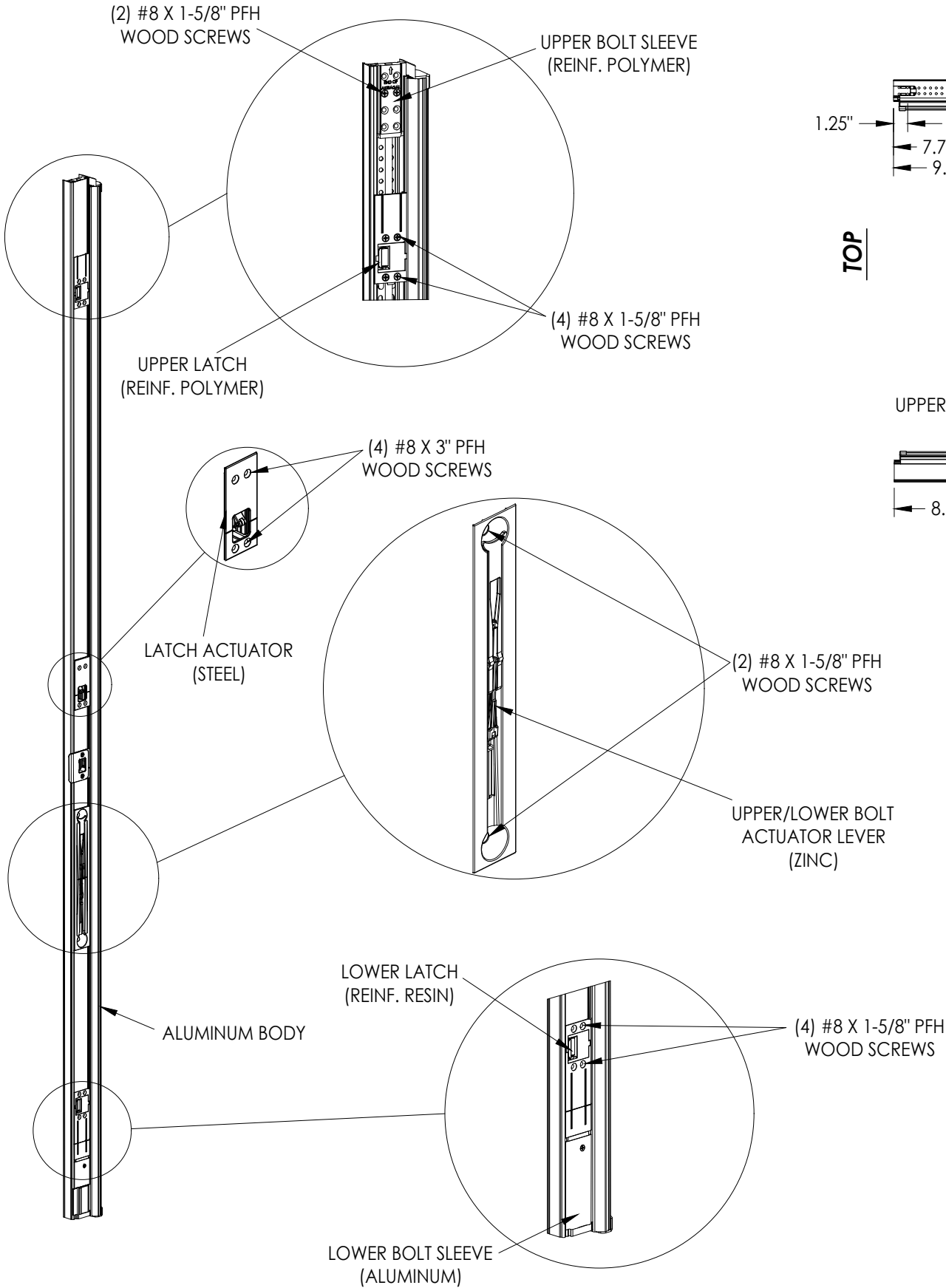
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DRAWING NO.: FL-14818.9

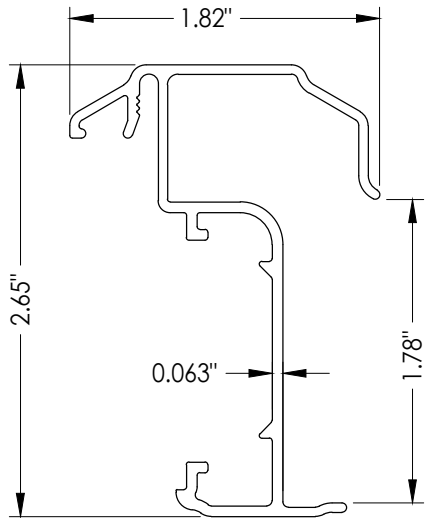
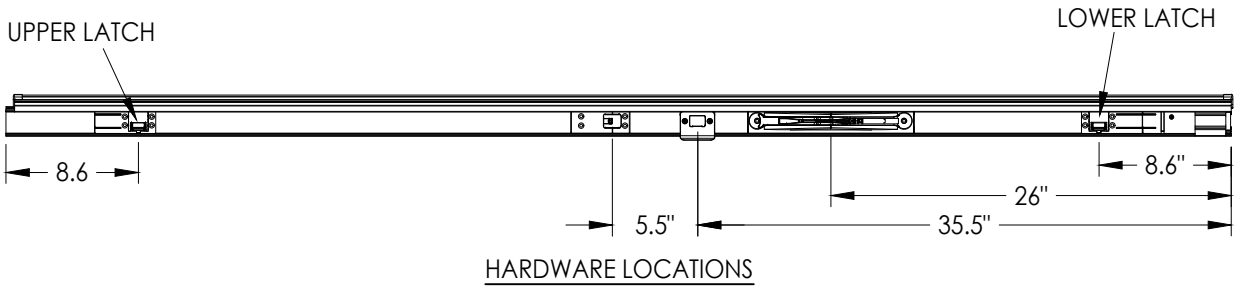
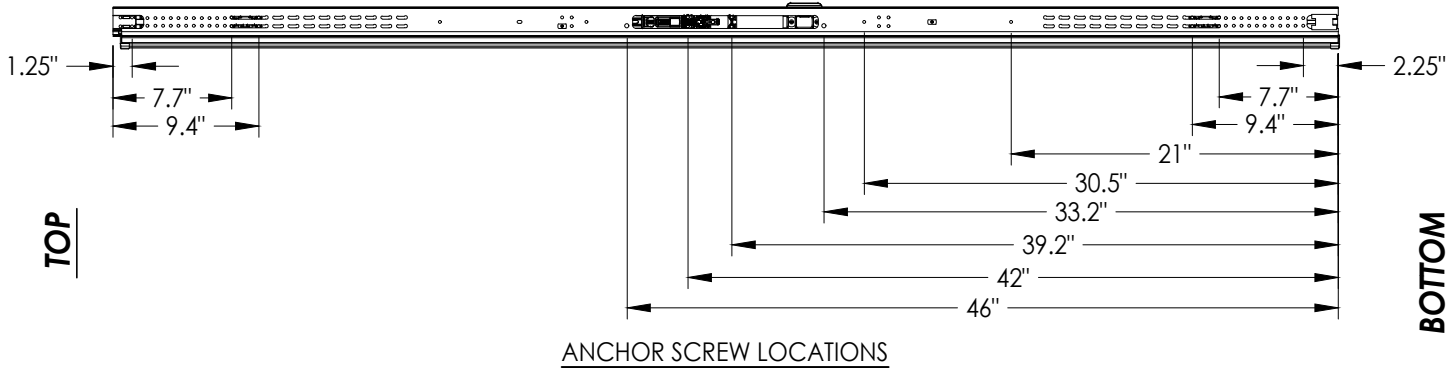
SHEET 1 OF 6

Building Consultants, Inc.
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Phone No.: 813.659.9197
FBPE Registry No. 9813

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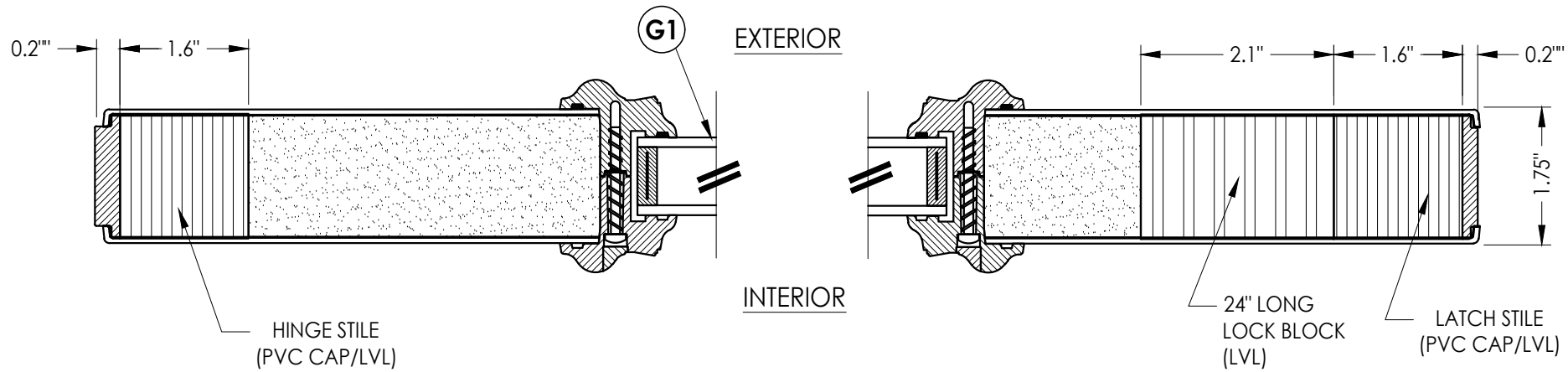
ULTIMATE MULTIPOINT ASTRAGAL



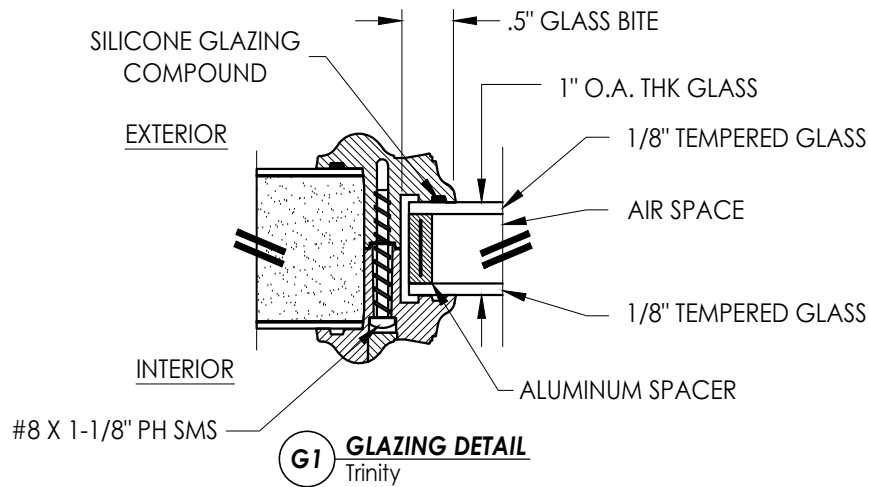
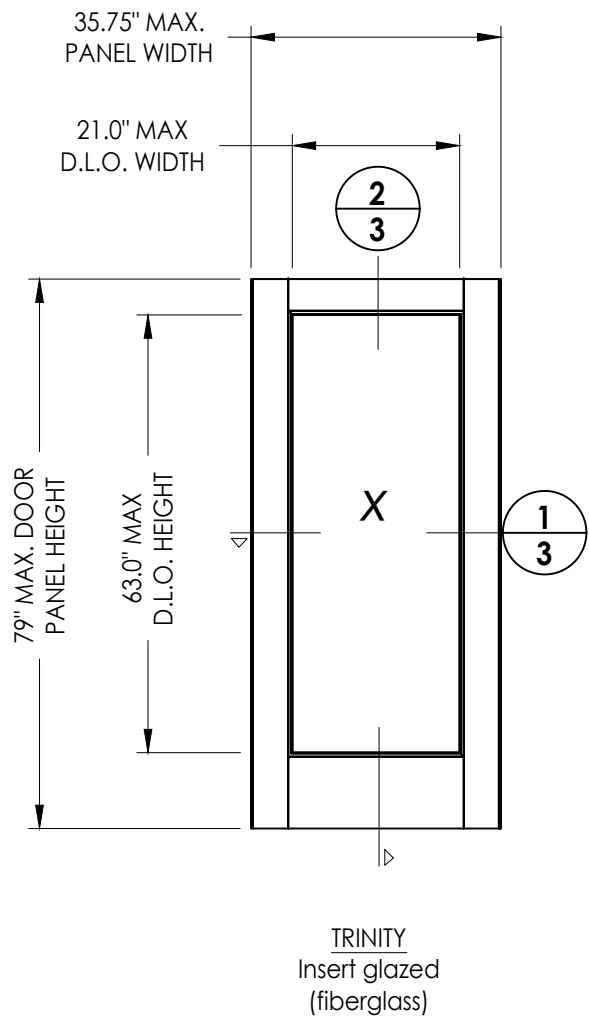
ASTRAGAL SECTION

Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409				BUILDING CONSULTANTS, INC. P.O. Box 230, Valrico, FL 33595 Phone No.: 813.659.9197 FBPE Registry No. 9813			
PRODUCT: ENDURA		PART OR ASSEMBLY: ASTRAGAL DETAILS		REVISONS			
				8	7/01/26	UPDATE TO 9TH ED. (2026)	FBC LFS
				7	7/06/23	UPDATE TO 8TH ED. (2023)	FBC LFS
				6	8/03/20	UPDATE TO 7TH ED. (2020)	FBC LFS
				NO.	DATE		BY
DATE: 8/30/11							
SCALE: N.T.S.							
DWG. BY: JK							
CHK. BY: LFS							
DRAWING NO.: FL-14818.9							
SHEET 2 OF 6							

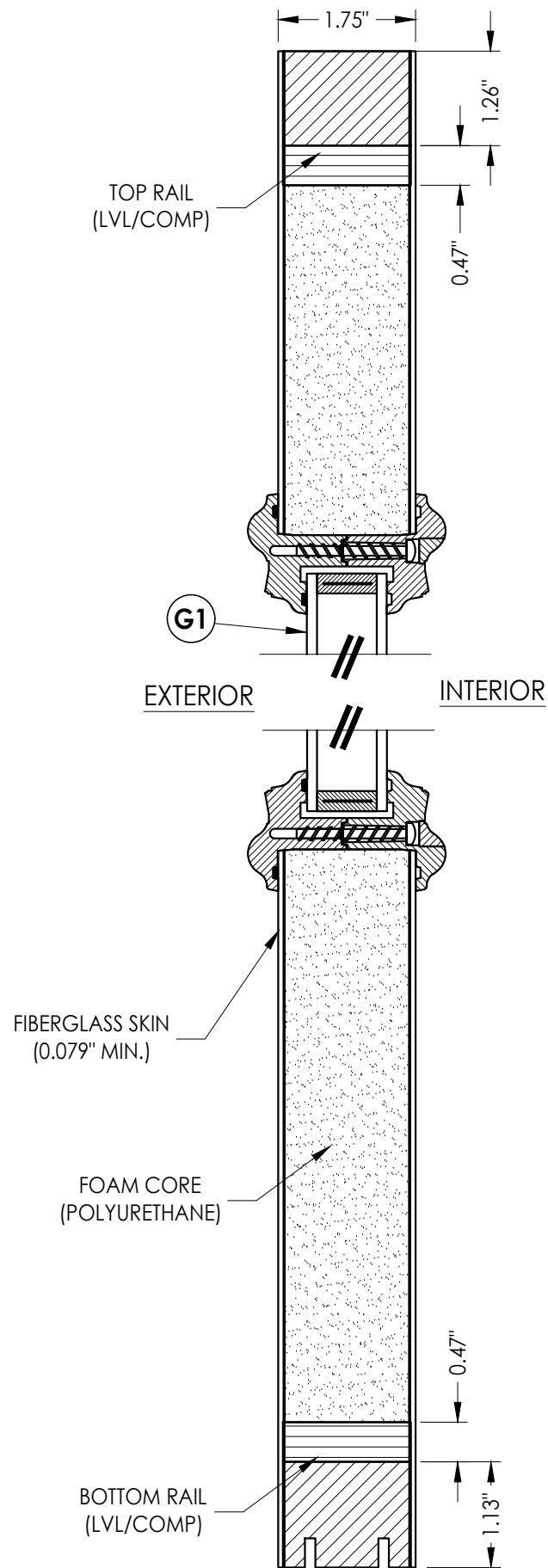
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1
3 HORIZONTAL CROSS SECTION



G1 GLAZING DETAIL
Trinity



2
3 VERTICAL CROSS SECTION

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P.E. No. 43409

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P.O. Box 230, Valrico, FL 33595
Phone No.: 813.659.9197
FBPE Registry No. 9813

PRODUCT: ENDURA

PART OR ASSEMBLY:
DOOR PANEL DETAILS
& GLAZING DETAIL

NO.	DATE	REVISIONS		
		BY	LFS	FBC
8	7/01/26	UPDATE TO 9TH ED.	(2026)	FBC
7	7/06/23	UPDATE TO 8TH ED.	(2023)	FBC
6	8/03/20	UPDATE TO 7TH ED.	(2020)	FBC

DATE: 8/30/11

SCALE: N.T.S.

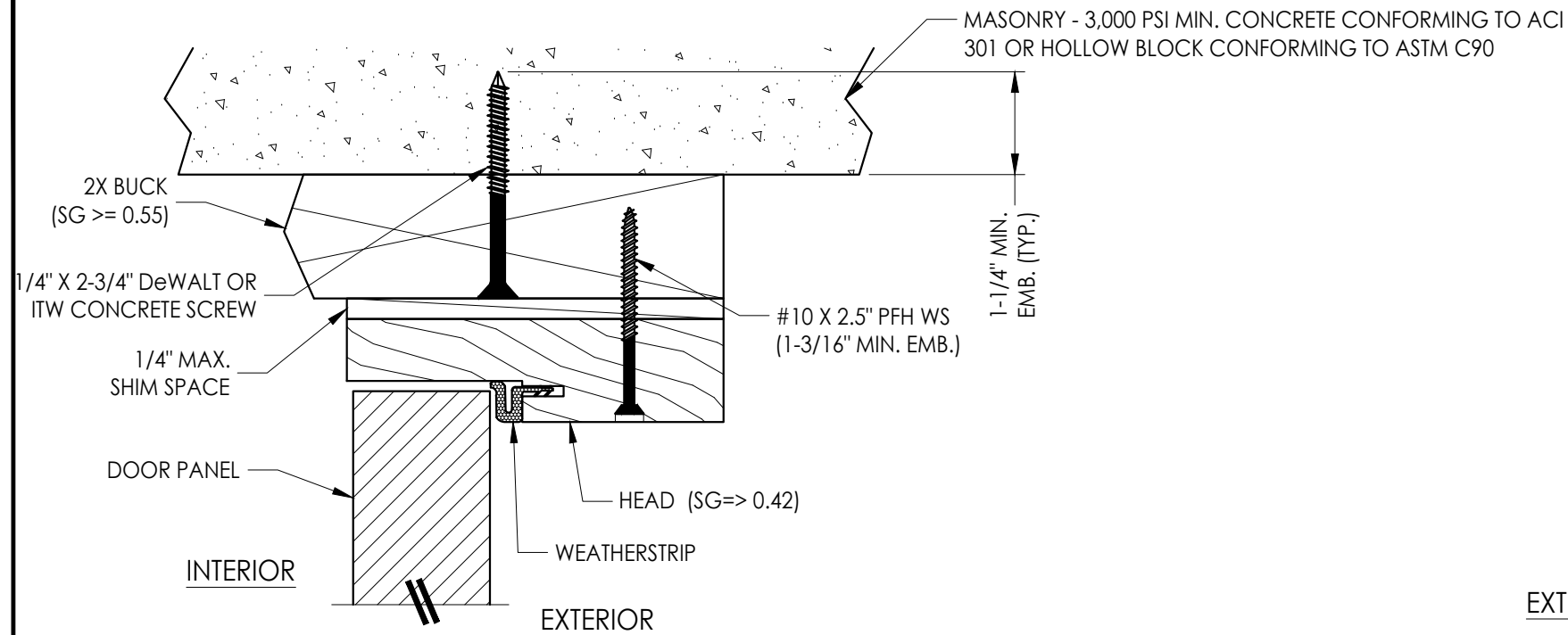
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CHK. BY: LFS

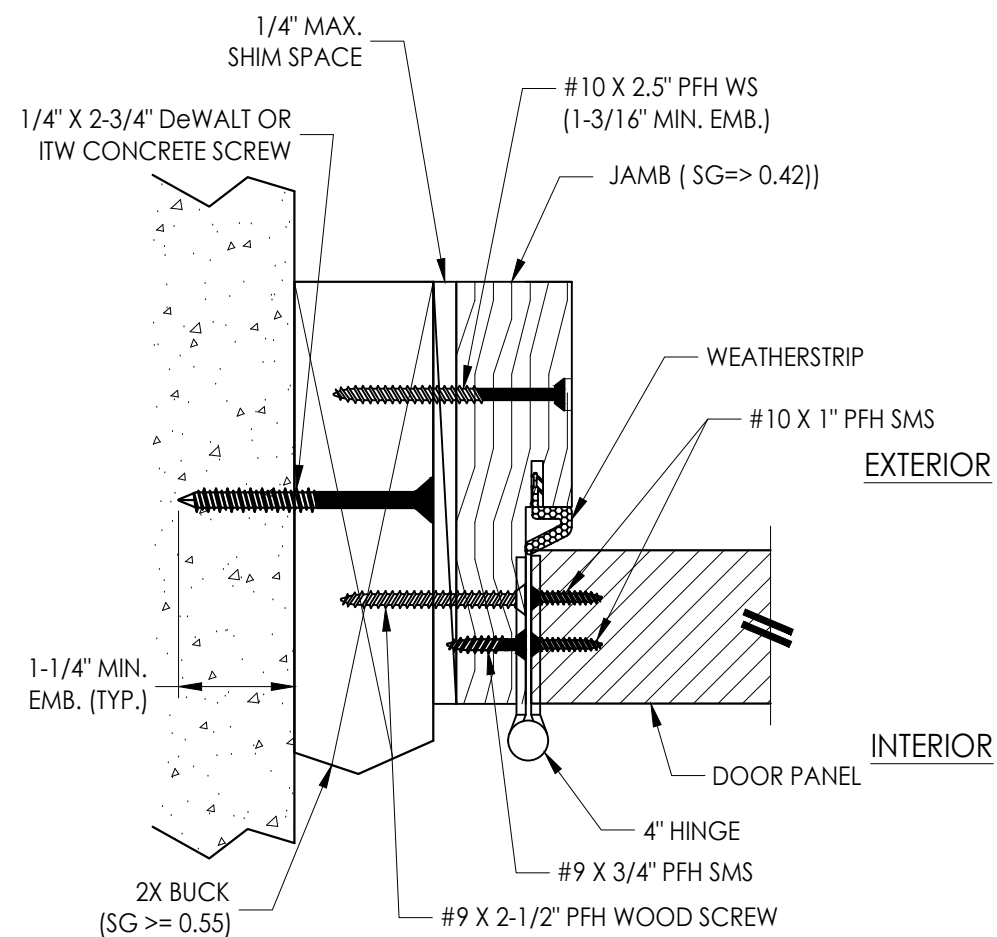
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FL-14818.9

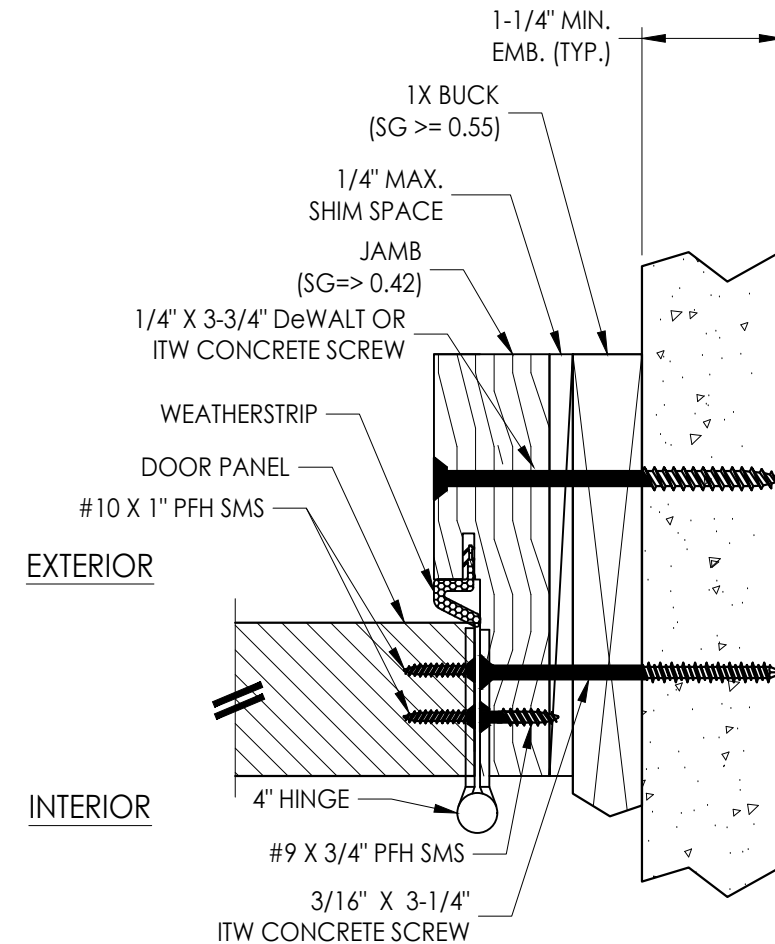
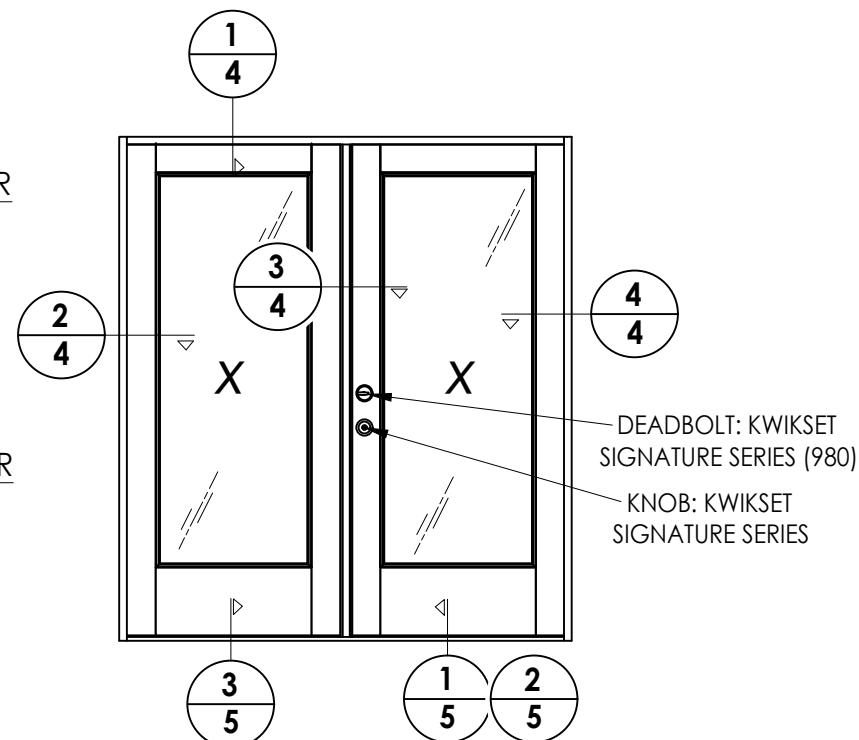
SHEET 3 OF 6



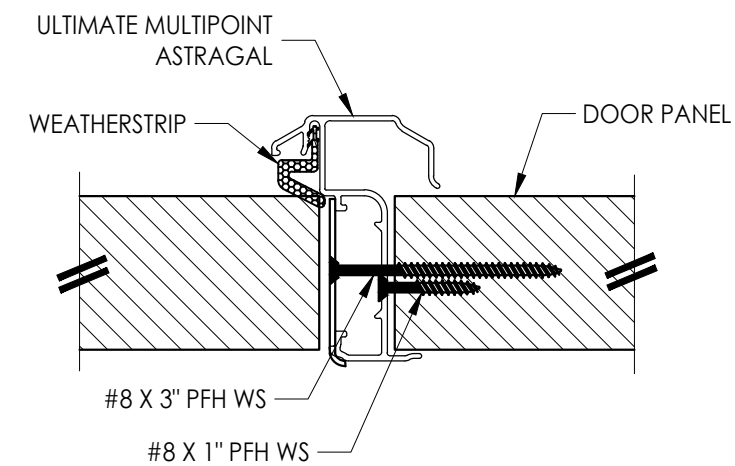
1 VERTICAL CROSS SECTION
4



2 **HORIZONTAL CROSS SECTION**
4

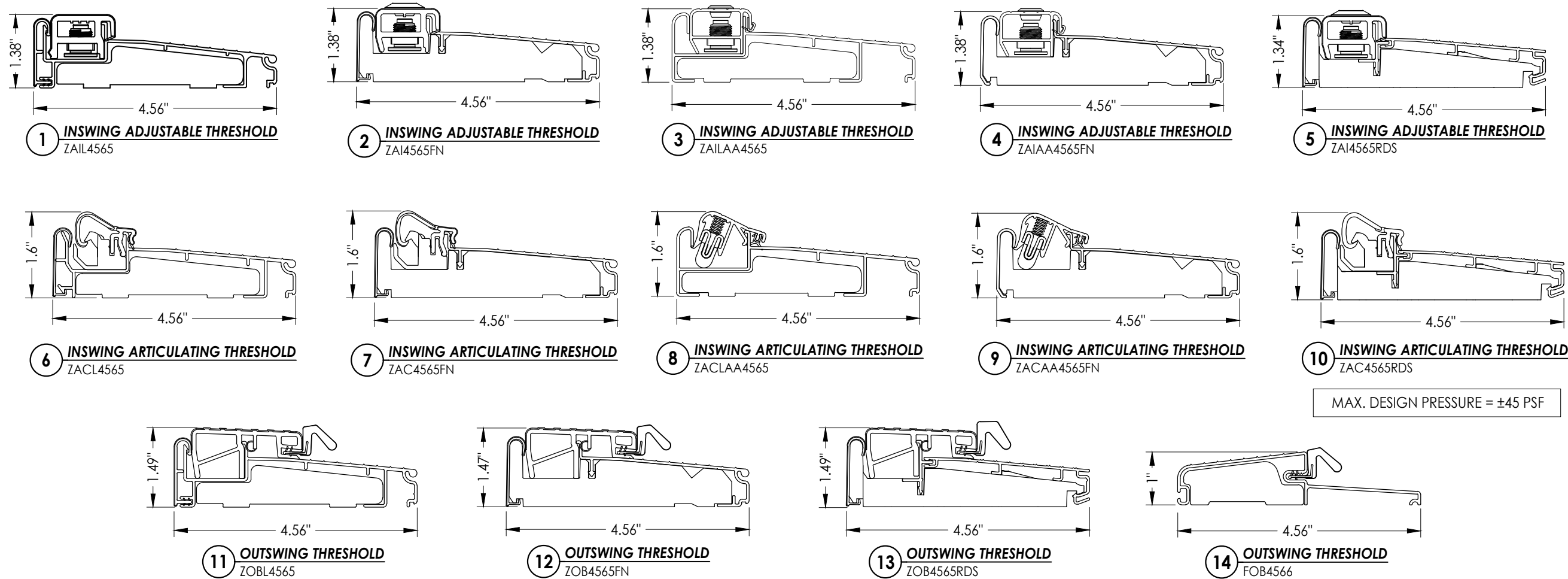
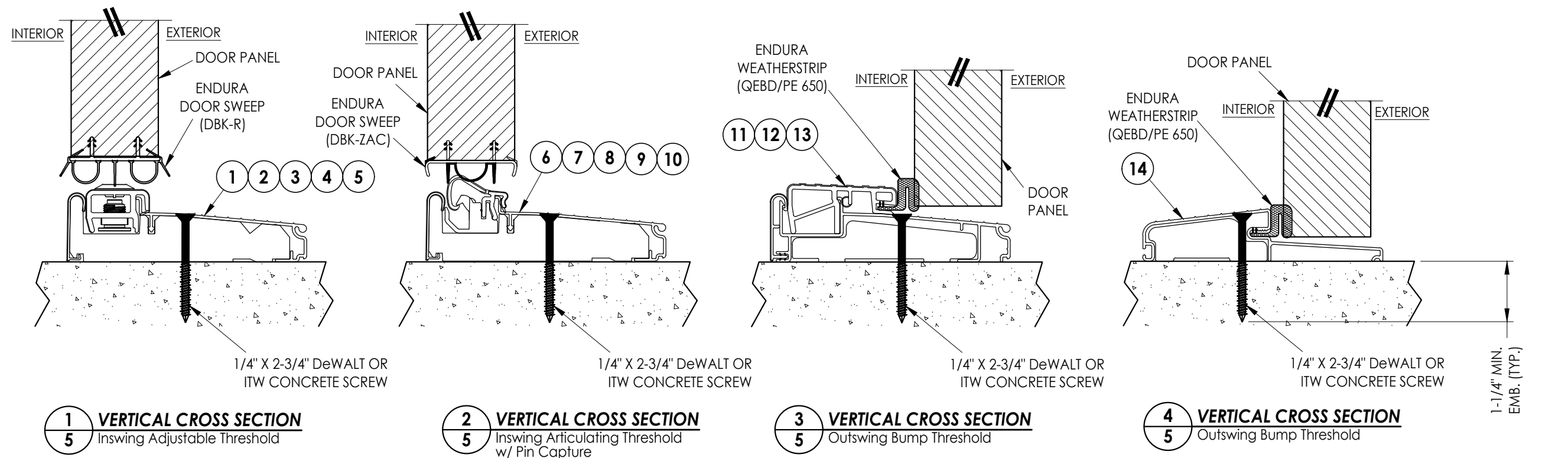


4 HORIZONTAL CROSS SECTION
4 Shown w/1X sub-buck

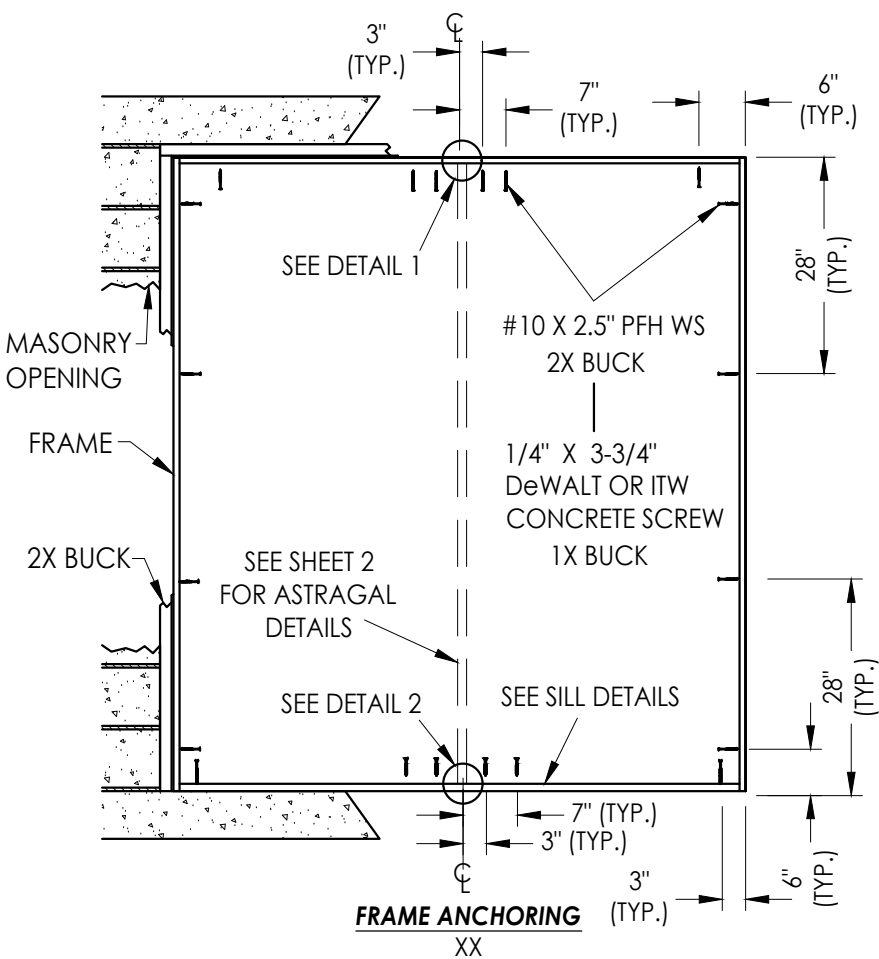
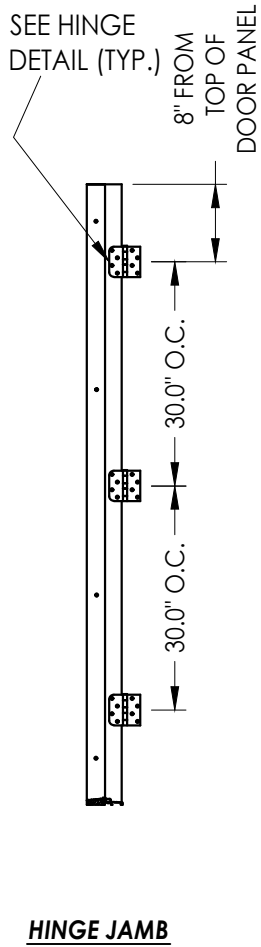
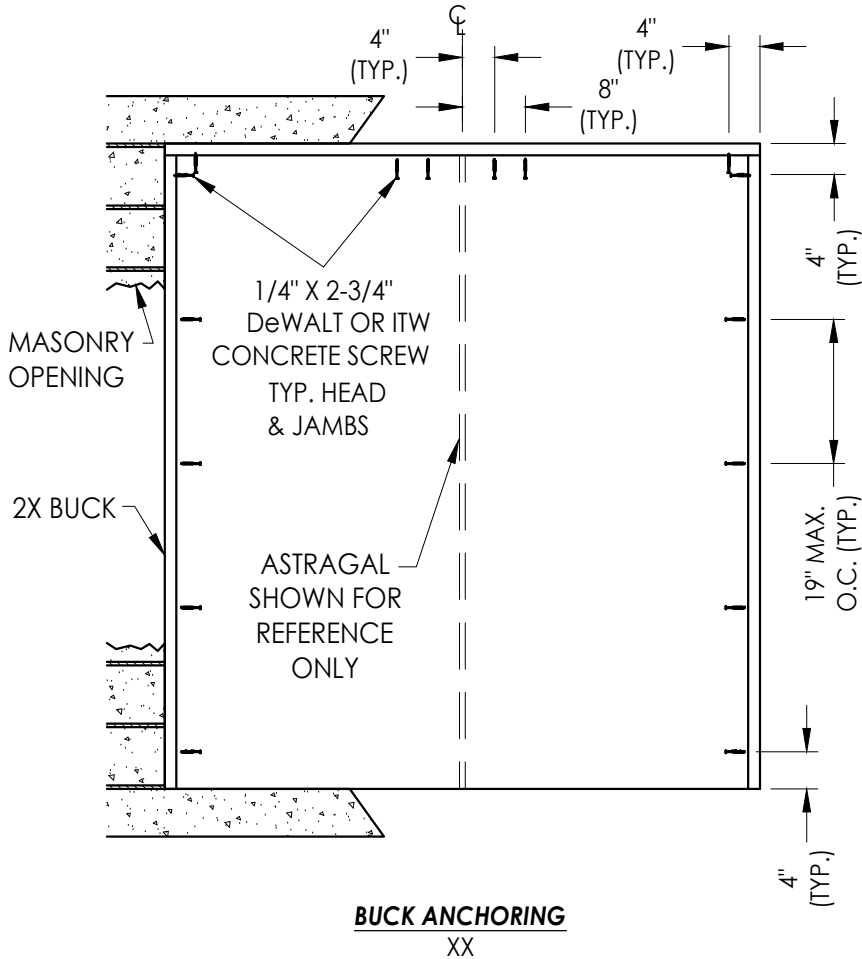


3 HORIZONTAL CROSS SECTION

PRODUCT: ENDURA		Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409	
PART OR ASSEMBLY: HORIZONTAL AND VERTICAL CROSS SECTIONS		 BUILDING CONSULTANTS, INC. P.O. Box 230, Valrico, FL 33595 Phone No.: 813.659.9197 FBPE Registry No. 9813	
8	7/01/26	UPDATE TO 9TH ED. (2026)	FBC LFS
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6	8/03/20	UPDATE TO 7TH ED. (2020)	FBC LFS
NO.	DATE	REVISIONS	
DATE: 8/30/11			
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CHK. BY: LFS			
DRAWING NO.: FL-14818.9			
SHEET 4 OF 6			

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CORROSION RESISTANCE - SALTWATER ENVIRONMENT
Fasteners & connectors in areas within 3000 ft (914 m) of a saltwater coastline shall comply with FBC Sections 1711.1 or R332.1.

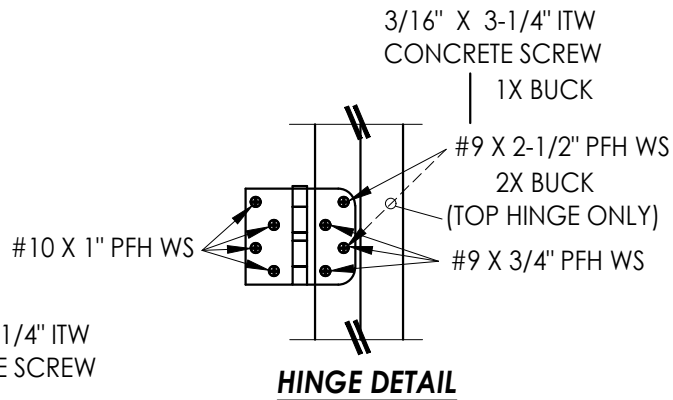
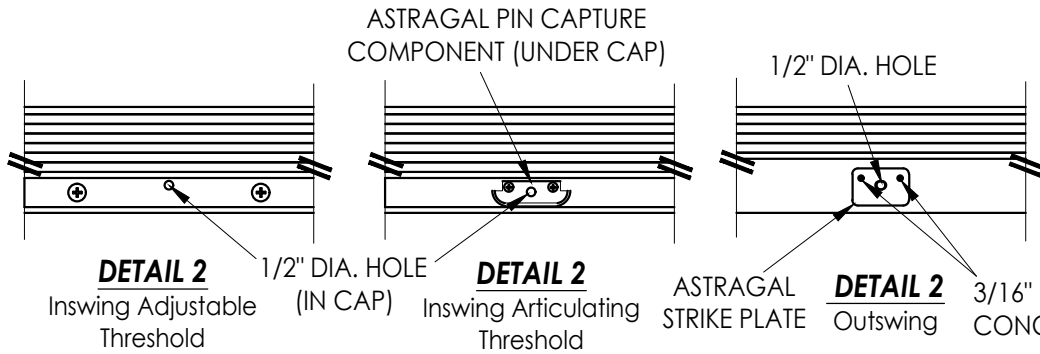
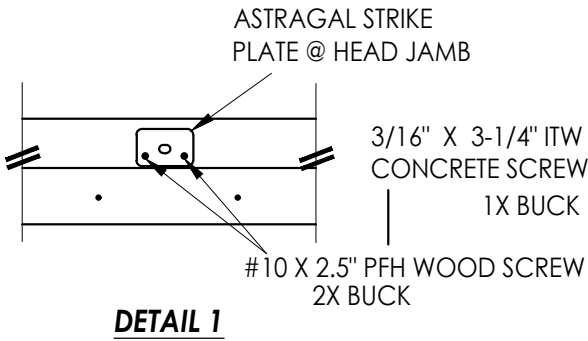
CONCRETE ANCHOR NOTES:

- Concrete anchor locations at the corners may be adjusted to maintain the min. edge distance to mortar joints.
- Concrete anchor locations noted as "MAX. ON CENTER" must be adjusted to maintain the min. edge distance to mortar joints, additional concrete anchors may be required to ensure the "MAX. ON CENTER" dimension are not exceeded.
- Concrete anchor table:

ANCHOR TYPE	ANCHOR SIZE	MIN. EMBEDMENT	MIN. CLEARANCE TO MASONRY EDGE	MIN. CLEARANCE TO ADJACENT ANCHOR
ITW TAPCON®	1/4"	1-1/4"	2"	4"
DeWALT ULTRACON®	1/4"	1-1/4"	1"	4"
ITW TAPCON®	3/16"	1-1/4"	3"	1-1/2"

WOOD SCREW INSTALLATION NOTES:

- Maintain a minimum 5/8" edge distance, 1" end distance, & 1" o.c. spacing of wood screws to prevent the splitting of wood.



Documents Prepared By:
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FBPE Registry No. 9813

PRODUCT: ENDURA

PART OR ASSEMBLY:
BUCK AND FRAME ANCHORING

NO.	DATE	REVISIONS
8	7/01/26	UPDATE TO 9TH ED. (2026) FBC LFS
7	7/06/23	UPDATE TO 8TH ED. (2023) FBC LFS
6	8/03/20	UPDATE TO 7TH ED. (2020) FBC LFS
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DATE: 8/30/11

SCALE: N.T.S.

DWG. BY: JK

CHK. BY: LFS

DRAWING NO.:

FL-14818.9

SHEET 6 OF 6